



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BML MUNJAL GREEN MEDOWS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530431
3	SCHOOL CODE (IF APPLICABLE)	81655
4	COMPLETE ADDRESS WITH PIN CODE	ANNEKI HETTAMPUR , BLOCK BAHADRABAD , HARIDWAR , UTTARAKHAND , HARIDWAR , UTTARAKHAND - 249402
5	PRINCIPAL NAME	KALA NAGARKOTI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	contactus@bmlgreenmedows.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9358194141

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-1-CBSE%20AFFILIATION%20LETTER.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-1-CBSE%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	<a href="http://www.bmlgreenmedows.com/CBSE-">http://www.bmlgreenmedows.com/CBSE-</a>

		2.TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-3-STATE%20GOVT%20NOC.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-3-STATE%20GOVT%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-4-RECOGNITION%20CERTIFICATE%20UNDER%20">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-4-RECOGNITION%20CERTIFICATE%20UNDER%20</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-5-BUILDING%20SAFETY%20CERTIFICATE-.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-5-BUILDING%20SAFETY%20CERTIFICATE-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-6--FIRE%20SAFETY%20CERTIFICATE.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-6--FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-7-COPY%20OF%20SELF%20CERTIFICATION%20S">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-7-COPY%20OF%20SELF%20CERTIFICATION%20S</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-8-WATER,%20HEALTH%20AND%20SANITATION%2">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-8-WATER,%20HEALTH%20AND%20SANITATION%2</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-9-FEE%20STRUCTURE-2023-24.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-9-FEE%20STRUCTURE-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-10-ACADEMIC%20CALENDER-_compressed.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-10-ACADEMIC%20CALENDER-_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-11-SMC-DETAIL.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-11-SMC-DETAIL.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-12-PARENTS%20TEACHERS%20ASSOCIATION.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-12-PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-13-LAST%20THREE%20YEAR%20RESULT.pdf">http://www.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/ANNEXURE-13-LAST%20THREE%20YEAR%20RESULT.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KALA NAGARKOTI
2	TOTAL NO. OF TEACHERS	67
	PGT	17
	TGT	16
	PRT	22
3	TEACHERS SECTION RATIO	1:1.36
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	115	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8540
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QNBg7GjM_hY">https://youtu.be/QNBg7GjM_hY</a>

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